



PEACE LUTHERAN CHURCH

Fifth Sunday of Easter

Sunday, May 2, 2021

Pastor Mike Pretzer

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Introduction

This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

The Gathering

Welcome & Announcements

Gathering Hymn **"Christ is Alive! Let Christians Sing"** **#389**

Prayer of the Day

L: The Lord be with you.

C: And also with you.

We Pray: **O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

Amen.

The Word

First Reading

Acts 8:26-40

Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, he is baptized by Philip.

²⁶An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, “Go over to this chariot and join it.” ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” ³¹He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

³⁴The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

L: The Word of the Lord.

C: Thanks be to God.

Psalm

Psalm 22:25-31

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;

all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,
who rules over the nations.**

²⁹Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead, shall kneel before the LORD.

³⁰**Their descendants shall serve the LORD,
whom they shall proclaim to generations to come.**

³¹They shall proclaim God's deliverance to a people yet unborn,
saying to them, "The LORD has acted!"

Second Reading

1 John 4:7-21

We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

L: The Word of the Lord.

C: Thanks be to God.

Please stand to welcome the Gospel

Gospel Acclamation

pg.188

L: The Holy Gospel according to John

C: Glory to you, O Lord.

Holy Gospel

John 15:1-8

On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love bear fruit, for apart from him, they can do nothing.

[Jesus said:] ¹“I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.”

L: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

Hymn of the Day

“You Are Mine”

#581

Affirmation of Baptism

pg. 234

Prayers of the People

L: Lord in Your Mercy,

C: Hear our prayer.

The Great Thanksgiving

pg. 190

The Lord's Prayer

pg. 191

Communion Distribution

Communion Hymn

“Bread of Life From Heaven”

#474

The Sending

Blessing

May our glorious God grant you a spirit of wisdom
to know and to love the risen Lord Jesus.

The God of life,

Father, ✝ Son, and Holy Spirit,

bless you now and forever.

Amen.

Sending Hymn

“Go, My Children, With My Blessing”

#543

Dismissal

L: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

L: Go in peace. Share the good news. Alleluia!

C: Thanks be to God. Alleluia!

Welcome to Peace Lutheran Church

For the week of May 2, 2021

Visitors please sign the guest book at the entrance of the church as you leave and please do come again. Everyone is invited to stay for coffee following the worship service.

Prayer Concerns at Peace Lutheran Church

FOR HEALING, STRENGTH & GOOD HEALTH:

Deidra Shannon (Terry H. cousin)

Megan Grabow (Shelby & Derek Sister-in-Law)

Navah DenHerder

Ervin & Florence Heidecker

Eric Sellers (Cancer)

Tammy McReynolds (Terry Halversons Sister)

Matt Ellerkamp (Brain Tumor Treatment)

Lea Madler (Lung Cancer)

Bonnie Heidecker (Throat Cancer)

Carli Ystaas

Marlyne Tveter

Family of Holly Mawby

Travis Olson

Family of Kelly Mann

COMMUNITY PRAYERS:

All those serving in the military & their families. Our partner congregations: St. John's Lutheran in Richardton & St. John's Episcopal of Dickinson partnering ministries: Lutheran Social Services, Badlands Ministries, the Ministries in the Central African Republic.

Wednesday Night Worship and Faith Formation have begun again. Join us for worship at 6:30 pm and Faith Formation at 7:00pm this Wednesday at Peace Lutheran.

Senior Recognition Sunday

Peace Lutheran Church is wanting to honor and recognize the senior students from our congregation on a Sunday in May. Please let the church or Pastor Mike know if you have a senior in high school or college that we can recognize.

It's Time to Plant the Community Garden!

Soon Peace Lutheran's Community Garden will be tilled and ready for planting. Updated registration and waiver forms can be found at the church website or in the church office. If you are interested in having a plot(s), please fill out the forms and turn in the appropriate fees. Plot assignments will be made by May 7th then planting can begin.

Congratulations to our Confirmands!

Congratulations to the following students who have completed their confirmation instruction:

Camden Hjellming son of Carrie and Jim

Kolton Kupper son of Crissie and Travis

Alyssa Sadowsky daughter of Tammy and Todd

Ryan Schumacher son of Erika and Don

Codyn Ystaas son of Carli and Chad



Peace Lutheran

1550 21st St. W, Dickinson

Sunday Worship: 10:00 am

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