



PEACE LUTHERAN CHURCH

**First Sunday of Christmas**

Sunday, December 27, 2020

Pastor Mike Pretzer

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## **Introduction**

The psalmist calls on the natural world, celestial bodies, fire and earth, creatures, and all humanity, to praise God. The voices of Simeon and 84-year-old Anna join the chorus today, recognizing what God is doing in Jesus. Simeon’s song is often sung after communion, for we have seen God’s salvation in the assembled community and have held Jesus in our hands in the bread. Then, like the prophet Anna, we tell of Jesus to all who look for the healing of the world.

## **The Gathering**

### **Welcome & Announcements**

**Gathering Hymn “Angels From the Realms of Glory”**

**#288**

### **Prayer of the Day**

L: The Lord be with you.

**C: And also with you.**

**We Pray: Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

**Hymn of Praise**

**“Away In a Manger”**

**#278**

### **The Word**

### **First Reading**

**Isaiah 61:10—62:3**

*To the people who returned to Jerusalem after the exile, the prophet proclaims that God’s salvation will fully come to pass. Jerusalem will become a shining light to the*

*nations and righteousness and praise will spring up as surely as the earth puts forth vegetation.*

<sup>10</sup>I will greatly rejoice in the LORD,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.

<sup>11</sup>For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord God will cause righteousness and praise  
to spring up before all the nations.

<sup>62:1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

<sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

L: The Word of the Lord.

**C: Thanks be to God.**

**Hymn "Once in Royal David's City"**

**#269**

**Psalm**

**Psalm 148**

<sup>1</sup>Hallelujah! Praise the LORD from the heavens;  
praise God in the heights.

<sup>2</sup>**Praise the LORD, all you angels;  
sing praise, all you hosts of heaven.**

<sup>3</sup>Praise the LORD, sun and moon;  
sing praise, all you shining stars.

<sup>4</sup>**Praise the LORD, heaven of heavens,  
and you waters above the heavens.**

<sup>5</sup>Let them praise the name of the LORD,  
who commanded, and they were created,

<sup>6</sup>**who made them stand fast forever and ever,  
giving them a law that shall not pass away.**

<sup>7</sup>Praise the LORD from the earth,  
you sea monsters and all deeps;

<sup>8</sup>**fire and hail, snow and fog,  
tempestuous wind, doing God's will;**

<sup>9</sup>mountains and all hills,  
fruit trees and all cedars;

<sup>10</sup>**wild beasts and all cattle,  
creeping things and flying birds;**

<sup>11</sup>sovereigns of the earth and all peoples,  
princes and all rulers of the world;

<sup>12</sup>**young men and maidens,  
old and young together.**

<sup>13</sup>Let them praise the name of the LORD,  
whose name only is exalted, whose splendor is over earth and heaven.

<sup>14</sup>**The LORD has raised up strength for the people and praise for all faithful servants,  
the children of Israel, a people who are near the LORD. Hallelujah!**

## **Second Reading**

## **Galatians 4:4-7**

*Paul seeks to show the Galatians that the purpose of Christ's birth was to liberate us from the law's condemnation so that we would be fully adopted into God's family as beloved children.*

<sup>4</sup>When the fullness of time had come, God sent his Son, born of a woman, born under the law, <sup>5</sup>in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup>And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave but a child, and if a child then also an heir, through God.

L: The Word of the Lord.

**C: Thanks be to God.**

**Hymn**

**“Good Christian Friends, Rejoice”**

**#288**

*Please stand to welcome the Gospel*

L: The Holy Gospel according to Luke

**C: Glory to you, O Lord.**

**The Gospel**

**Luke 2:22-40**

*Luke’s narrative continues with stories that emphasize Jesus’ connection to Judaism. His family is devout in its observance of the law, and Jesus himself is recognized as one who will bring glory to Israel.*

<sup>22</sup>When the time came for their purification according to the law of Moses, [Joseph and Mary] brought [Jesus] up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), <sup>24</sup>and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

<sup>25</sup>Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup>It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. <sup>27</sup>Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup>Simeon took him in his arms and praised God, saying,

<sup>29</sup>“Master, now you are dismissing your servant in peace,  
according to your word;

<sup>30</sup>for my eyes have seen your salvation,

<sup>31</sup>which you have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles  
and for glory to your people Israel.”

<sup>33</sup>And the child’s father and mother were amazed at what was being said about him. <sup>34</sup>Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup>so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

<sup>36</sup>There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She

was of a great age, having lived with her husband seven years after her marriage, <sup>37</sup>then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. <sup>38</sup>At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

<sup>39</sup>When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup>The child grew and became strong, filled with wisdom; and the favor of God was upon him.

L: The Gospel of the Lord

**C: Praise to you , O Christ.**

## Sermon

**Hymn Of The Day**

**“It Came Upon A Midnight Clear”**

**#282**

## The Prayers

L: Wonderful Counselor, increase our joy as the church gathers on this holy night to sing of our dear Savior’s birth. May the story of salvation live in the hearts of all who sing of its wonders. God of grace,

**C:Hear our prayer.**

L: Mighty God, you have broken the yoke of sin’s burden through the birth of your Son. Comfort those whose burdens distract them from the deeper peace of this holy night and grant them a restful mind. God of peace,

**C: Hear our prayer.**

L: Everlasting Father, uphold all who are in sorrow or need of your divine goodness and mercy (*especially*). We remember with thanksgiving all who have died and who now rest in your peaceful light. God of love,

**C: Hear our prayer.**

L: Gracious God, bathe us always in the light of your Word made flesh, Jesus Christ our Lord. **C: Amen.**

**Lord's Prayer**

**\*Sung\***

## **The Sending**

### **Blessing**

Almighty God,  
who sent the Holy Spirit to Mary,  
proclaimed joy through the angels,  
sent the shepherds with good news,  
and led the magi by a star,  
bless you this day ✝ through the Word made flesh.  
Amen.

### **Sending Hymn**

**"Go Tell it on the Mountain"**

**#290**

### **Dismissal**

L: Go in peace. Share the gift of Jesus.

**C: Thanks be to God.**

**Welcome to Peace Lutheran Church**

***For the week of December 27, 2020***

**Prayer Concerns at Peace Lutheran Church**

**FOR HEALING, STRENGTH & GOOD HEALTH:**

**Deidra Shannon (Terry H. cousin)**

**Megan Grabow (Shelby & Derek Sister-in-Law)**

**Navah DenHerder**

**Ervin & Florence Heidecker**

**Eric Sellers (Cancer)**

**Tammy McReynolds (Terry Halversons Sister)**

**Matt Ellerkamp (Brain Tumor Treatment)**

**Lea Madler (Lung Cancer)**

**Bonnie Heidecker (Throat Cancer)**

**Beth Fugle (Candy H. Sister- Cancer)**

**Holly (Cancer)**

**Sharon Meissel (cancer)**

**Jackson Portra & his Parents Jared & Mandy Portra**

**Stanley Lang**

**Family of Raymond Hushka**

**Monica Hushka**

**Cheryl Tibor (Knee Surgery)**

**COMMUNITY PRAYERS:**

**All those serving in the military & their families. Our partner congregations: St. John's Lutheran in Richardton & St. John's Episcopal of Dickinson partnering ministries: Lutheran Social Services, Badlands Ministries, the Ministries in the Central African Republic.**

**Announcements**

**No Wednesday Night Worship Services and Faith Formation This Week**

Wednesday Night Worship and Faith Formation will take a Christmas break for a couple weeks.

We won't meet Dec. 30. We will meet again on January 6<sup>th</sup> for an Epiphany party.



## Peace Lutheran

1550 21st St. W, Dickinson

**Sunday Worship: 10:00 am**

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